

# COUNCIL

CHICAGO COUNCIL / HEART OF MID-AMERICA

January 29, 1962



## KEY TO CAMPAIGN SUCCESS RESTS IN YOUR HANDS

### Scout Family Money Raisers



Typical team of hard working Scout Family Campaigners are South Central Scouters: (seated l to r) George L. Roberts, Finance Chairman, Theodore R. Hawes, District Chairman and District Scout Executive Andrew "Boots" Johnson, conferring with Campaign Chairman Virgil E. Gunlock.

### Honored At Annual Meeting

Twenty-five Council Scouters were to have been awarded the Silver Beaver Award at ceremonies at the Council's Annual Dinner on Saturday, January 27 at McCormick Place. Participating in the colorful ceremonies were **Ellsworth H. Augustus**, Cleveland, Ohio, national president of the Boy Scouts of America and **Tilden Cummings**, chairman of the Silver Beaver Selections Committee, with **George L. Seaton**, vice-chairman of the committee.



Ellsworth H. Augustus

Announced recipients of the Award were: **Bernard W. Dusek** and **Thomas P. Mahoney**, Executive Board; **Maurice M. Pollyea** and **Lloyd Clemetsen**, Arrowhead District; **Abe D. Beadle**, Austin; **Nathan Rosenberg** and **Ivar B. Johnson**, Calumet; **Thomas Votava**, Cicero; **Mitchell Szady**, Frontier; **Frank L. Hammond**, Forest; **John J. Mustari**, William C. Gran and **Joseph Zimbardo**, Greater Roseland; **Rev. Gyomay M. Kubose**, Lake Shore; **John Clayton**, Lincoln Park; **James M. Graham**, Midwest; **Leon E. Stern** and **Howard G. Stockman**, South Shore; **George Burton** and **Robert E. Kraskiewicz**, Southwest; and **Jack A. Koefoot**, **Anthony C. Cacciatori**, **Lawrence Tickner**, **Paul J. Wilbur** and **Loyde A. Meyer**, all of Thunderbird.

### "Tug" Wilson Will Assist In Big Kick-Off

With the responsibility of over half of the drive for \$575,280 in the hands of District Scouters and parents, the 1962 Finance Campaign for the Chicago Area Council stands ready for an all out effort to raise the necessary funds to provide money vital for the year's operation.

The kick off in all divisions will be marked by a gigantic combined rally and report meeting for areas already kicked off on Wednesday, January 31st at 12:15 P.M. in the Palmer House. **Kenneth L. "Tug" Wilson**, president of the American Olympic Committee and former commissioner of the "Big Ten", will be the key speaker. All campaign workers are invited to the \$2.50 a plate luncheon. Reservations may be made by calling the Council Finance Service, State 2-3990.

General Campaign Chairman, **Virgil E. Gunlock** said, "We feel confident that the Scouters of our Council will give their usual magnificent support to this movement we all feel is so important to the community." He added, "In any organization those who receive the most benefits and give the most leadership should demonstrate their strong belief in its purpose by their financial support."

Most Scout Family Phase campaigns have kicked-off in the past two weeks. Scouters should check their District columns for dates and locations of future report meetings.

### Unit Leaders Urged to Sign For Achievement Program

Neighborhood Commissioners are currently calling on all unit leaders to personally acquaint them with the **Do Your Best for America** Achievement Program and to secure their signed pledges of performance.

Beginning March 1st, the Achievement Program calls on all units to do their best in the following five ways: at time of unit reregistration, turn papers into council service center by the 15th of the month due; register new members at least every three months; report advancements at least every three months; carry on outdoor program during summer months; and, at any inspection held at a unit meeting by a commissioner, score at least 15 points of the 21 point official inspection guide for units.

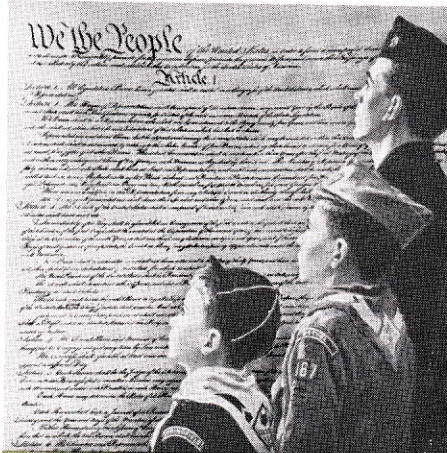
### Gen. Medaris Will Speak At Eagle Dinner

**General John B. Medaris**, president of the Lionel Corporation, will be the main speaker at the Eagle Scout Recognition Dinner to be held in the Red Lacquer Room of the Palmer House on February 8th. Over 200 Scouts who received Scouting's highest rank during 1961 will be the guests of outstanding civic and industrial leaders of the area at the dinner.

Dinner Chairman **B. E. Bensinger** and his committee are arranging an outstanding program to recognize the accomplishments of the young men. Each will be hosted by a successful man in the vocational field to which the Eagle aspires.

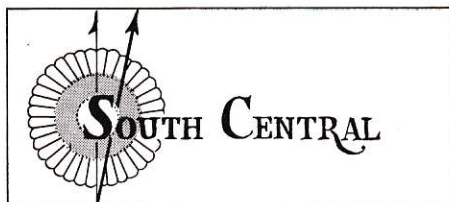
### Scout Week Plans Set

Plans are complete for the biggest celebration of Scout Week in the history of the Council with several hundred Units planning neighborhood window displays. Units which haven't reported their display locations are urged to contact their District Activities Chairmen to receive certificates. The Lincoln Ceremonial to be held February 10 at Lincoln's statue, Clark and LaSalle, will be at **10:30 A.M.** instead of 9:00 A.M. as previously announced. Biggest display in the Loop will be the 12 window display at the American National Bank and Trust Co., LaSalle and Washington Streets.



**SCOUT WEEK FEB. 7-13**  
BOY SCOUTS OF AMERICA





District Chairman . . . . . Theodore R. Hawes  
District Commissioner . . . . . F. E. Henderson  
District Executive . . . . . Andrew Johnson

#### DISTRICT CALENDAR

##### February

- 3 Swim Class for non-swimmers and beginners, Elliott Donnelley Youth Center, 3947 S. Michigan Ave. . . . . 1-3 P.M.
- 5 District Finance Report Meeting #2, South Parkway Y.W.C.A., 436 E. Pershing Rd., Goal: 60% . . . . . 7:30 P.M.
- 6 Area "C" Finance Report Meeting, Fifth Army Headquarters, 1660 Hyde Park Blvd. . . . . 7:30 P.M.
- 7 Council Finance Report Luncheon #2
- 7-13 52nd Anniversary, Boy Scout Week
- 10 Swim Class for non-swimmers and beginners, Elliott Donnelley Youth Center, 3947 S. Michigan . . . . . 1-3 P.M. sharp.
- 11 Scout Sunday—Scouts with their families attend church in uniform
- 12 District Finance Report Meeting #3, S. Pkwy. YWCA, Goal: 80% . . . . . 7:30 P.M.
- 12 Commissioner Staff Meeting, S. Pkwy. YWCA . . . . . 7:30 P.M.
- 13 Area C Finance Report Meeting, Fifth Army Headquarters, . . . . . 7:30 P.M.
- 14 Council Finance Report Luncheon #3
- 15 Mon-Da-Min Chapter, Order of the Arrow Meeting, Wash. Pk. Field House . . . . . 7:30 P.M.
- 16-18 District Camping Weekend at Camp Fort Dearborn for units with permits
- 17 Final Session of Swim Class for non-swimmers & beginners at Elliott Donnelley Youth Center . . . . . 1-3 P.M. sharp

**Note**—Advanced Beginners' Class for those able to swim 50 yds. starts Sat., Mar. 3.

#### OUR DEC. 31, 1961 MEMBERSHIP

We will soon receive the official figures from our National Office, but our own unofficial figures are as follows:

63 Cub Packs with 1450 Cub Scouts  
60 Scout Troops with 1138 Boy Scouts  
22 Expl. Posts with 180 Explorers  
145 Units with 2768 Boys

We started 1961 with 143 Units and 2682 boys, hence, a net gain of 2 Units & 96 boys.

#### THANKS TO ROUND-UP UNITS

Many units sent in additional enrollments between September 1st and December 31st, but those who registered five or more were as follows:

**Pekin Douglas Area:** 114-3446-447-3447-449-2449-3449-551-2551. **Metropolitan Area:** 3175-546-3548-3549-3590-2592-3592. **Washington Park Area:** 3448-531-532-3537-3544-3554. **West Woodlawn Area:** 196-553-3553.

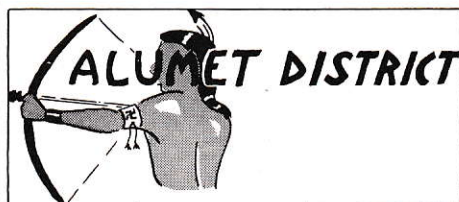
#### "LET'S TURN OVER A NEW LEAF"

We have had a bad record of reregistration of units on time, so let's turn over a new leaf in 1962 and reregister our Units in the month due, starting **Now!**

**Those due by February 15:** 197-3197-551-2551-3551-549-592-2592-546-3190-196-536-2536. We can do it! Thanks!

#### "PATRICK HENRY" SCOUTS

The following Scouts are graduates of the "Operation Patrick Henry" training sessions on Dec. 2 & 9: **Edward Dorsey**, Troop 538; **John Alston, III**, 171; **Charles Chavis**, 114; **Samuel Simmons**, 196; **Frank Bell**, 537; **Bernard Owens**, 171.



District Chairman . . . . . Samuel Maragos  
District Commissioner . . . . . Norman Reisman  
District Executive . . . . . Wilbur Johnson

#### DISTRICT CALENDAR

##### February

- 6 Area "C" Finance Report No. 2, Fifth Army Headquarters, 1660 E. Hyde Park . . . . . 7:30 P.M.
- 12 Cub Leader's Round Table, United Church of South Chicago, 91st & Exchange . . . . . 8 P.M.
- 13 Commissioners' Staff Meeting, South Chicago Y.M.C.A., 3039 E. 91st St., . . . . . 8 P.M.
- 13 Area "C" Finance Report No. 31, Fifth Army Headquarters, 1660 E. Hyde Park . . . . . 7:30 P.M.

#### UNITS DUE TO REREGISTER

##### February

704 Bethlehem Evan. Lutheran Church  
706-3706-2706 St. Mary Magdalen Catholic Church

709-3709 St. Petri Evan. Reformed Church  
739 Southlawn Community Methodist Church

#### CUB LEADERS' ROUND TABLE

Here are the assignments for the February Round Table—Cubbers, please note:

3795 — Registration and Gathering Time activities; 3796—Exhibits; 3797—Ceremonies; 3208—Handicrafts; 3510—Skits; 3701—Games; 3706—Coffee.

#### BOY SCOUT WEEK

During Boy Scout Week (February 7-13), many units will be holding Parents' Nights or Blue and Gold Banquets.

The 1961 "Operation Patrick Henry" Scouts in Calumet District Are:

**Peter Ciganovich** 2501 E. 93 St. BA 1-2695  
**Charles Harlan** 2865 E. 93 St. RE 4-2871  
**Daniel Curran** 9142 Colfax RE 4-0768  
**David Curran** 9142 Colfax RE 4-0768  
**Ted Becker** 8841 Luella SA 1-2216

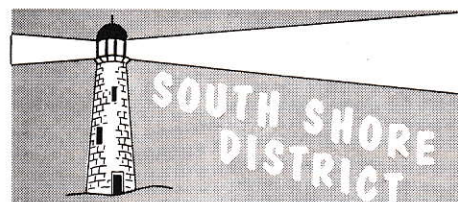
#### 1961 ROUNDUP RESULTS

**Congratulations** to the following units who ended the year 1961 with the attainment of their Roundup goal; 247—Bethesda Lutheran; 510-3510—Temple Isaiah Israel; 701—First Evangelical United Brethren Church; 704—Bethlehem Evan. Lutheran Church; 706-3706—St. Mary Magdalen Catholic Church; 756-2756—Bethany Lutheran Church; 752—Our Lady Gate of Heaven Catholic Church; 773-3773—Annunciata Catholic Church; 797-3797-2797—Cong. Rodfei Sholom Oir Chodesh; 5739—Southlawn Community Methodist Church; 3208—St. Bronislava Parish Catholic Church; 3707—Our Savior Lutheran Church; 3709—St. Petri Evan. & Reformed Church; 3733—Congregation Kehilath Israel; 3755—St. Peter & Paul Catholic Church; 3777—Fair Elms Civic League.

#### WELCOME NEW UNITS!

Two new units were just recently organized and Calumet District welcomes them to one of Chicago's Greatest Scouting Districts.

248—South Chicago Neighborhood House; 3247—Bethesda Lutheran Church.



District Chairman . . . . . Fred W. German  
District Commissioner . . . . . Aaron Spitzer  
District Executive . . . . . Glenn Curry

#### DISTRICT CALENDAR

##### January

- 30 Our Area's first report meeting for Scout Family and Public Phase of Finance Campaign, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. 7:30 P.M.

##### February

- 6 Second report meeting Scout Family and Public Phase of Finance Campaign, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. . . . . 7:30 P.M.
- 7-13 Boy Scout Week
- 8 Eagle Scout Dinner
- 11 Scout Sunday
- 13 Third Report meeting Scout Family and Public Phase of Finance Campaign, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. . . . . 7:30 P.M.
- 20 Fourth Report Meeting Scout Family and Public Phase of Finance Campaign, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. . . . . 7:30 P.M.
- 22 Cub, Scout, and Explorer Leaders' Round Tables, Avalon Park Fieldhouse, 83rd St. & Avalon Avenue . . . . . 7:45 P.M.
- 27 Fifth report meeting Scout Family and Public Phase of Finance Campaign, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. . . . . 7:30 P.M.
- 28 District Executive Committee Meeting, home of **Glenn E. Curry**, 8824 So. Dante Avenue . . . . . 8:00 P.M.
- 28 District Commissioners' Staff Meeting, home of **Glenn E. Curry**, 8844 So. Dante Avenue . . . . . 6:45 P.M.

#### FINANCE IS OUR TASK

We who are leaders and parents of boys know what a valuable monument Scouting is and what it has done, and must continue to do for our youth. To do the task that lies ahead of us we must be willing to support a case as great as ours. Without your help, we would have no camps, no camp staff, no service center, no training staff, no increase in boy membership. **NO BOY SCOUTS.** So, as you and I think about our gift, we should think about the 11,000 Boys in our South Shore District who do not now have the opportunities of Scouting, and remember "A BOY IN SCOUTING IS A BOY OUT OF TROUBLE".

#### CHANGE IN ROUND TABLE DATE

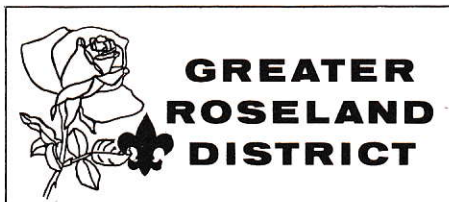
After careful consideration of your Commissioners' Staff and a group of Unit Leaders, it was decided to move our Round Tables from Tuesday to the fourth Thursday of each month.

#### UNITS DUE TO REREGISTER

**FEBRUARY**—569-2569—Essex Community Church; 571—Park Manor Christian Church; 595-2595-3595—South Shore Community Church; 759-1759—Saint Columbanus Church; 1555—Saint Dorothy Church.

Be on time with your charter papers. They are due in our Scout Service Center on or before the fifteenth day of February. For any help needed, call your District Commissioner, **Aaron Spitzer**, at RE 4-2277 or your District Executive, **Glenn Curry**, at 731-9409.





District Chairman . . . . . John J. Mustari  
District Commissioner . . . . . Robert Thompson  
District Executive . . . . . Albert Broberg

#### DISTRICT CALENDAR

##### February

- 7-13 Boy Scout Week
- 7 Scout and Cub Leaders' Training Course
- 9-10-11 Klondike Derby, Camp Fort Dearborn
- 14 District Commissioners' Meeting, Palmer Park Fieldhouse, Room B, 111th & Indiana . . . . . 7:30 P.M.
- 19 District Executive Committee Meeting, District Meeting Room, 103rd & Wallace . . . . . 8 P.M.
- 23 Cub and Scout Leaders' Round Table, Palmer Park Fieldhouse, 111th & Indiana . . . . . 7:45 P.M.

#### BOY SCOUT WEEK

We hope you are all set for your window display. If you failed to let the office know that you are having a display, please call **James Wright**, WA 8-9873 in order to receive proper recognition.

#### TRAINING COURSES

The Cub and Scout Training Courses will be held in the St. Anthony Scout Room, corner of Kensington and Indiana Ave. Entrance on Indiana Ave. The first two sessions will be held on **Wednesday, Feb. 7 and 14**. The following five sessions will be held on consecutive **Thursdays**. The starting time will be 7:30 P.M.

Remember, these courses are for all leaders, their assistants, committeemen, den mothers and if you have some interested parents, bring them along. Please call our Training Chairman, **Frank Higgins**, and let him know how many are coming from your Unit so he may order the proper amount of material. His phone number is BE 3-6120.

#### KLONDIKE DERBY

If the weather remains the way it is now, we sure picked the right year to hold our first Klondike Derby. Even though the deadline date to sign up is past, why not give **Ernest Albiero Sr.** a Call at WA 8-0112. Perhaps he can squeeze you in. Sometimes there is a cancellation.

#### COMMISSIONERS' MEETING

With this wonderful "Do your Best for America" Achievement Program, starting now, we have some very rewarding work to do in 1962.

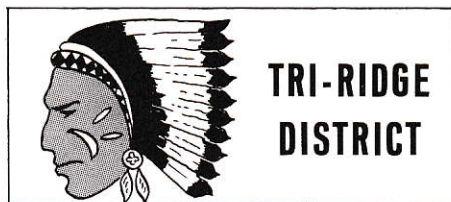
#### DISTRICT EXECUTIVE COMMITTEE

We will meet in the new room furnished by **Mr. Heinz**, located above the Heinz Drugstore, 559 W. 103rd St. We know that 1962 will be the greatest year for us.

#### ROUND TABLES

The Cub Leader's Round Table will present the March Cub Theme, "Islands of the World" and Cub Pack 3748 will be in charge. They have very fine Pack Meetings. We'll look forward to a visit to one of the South Sea islands, and have fulfilled a wish of long standing.

The Boy Scout leaders are making big plans for the March theme, "Eyes on the Skies."



District Chairman . . . . . Harold Dawson  
District Commissioner . . . . . William Lyon  
District Executive . . . . . Leon Smith

#### DISTRICT CALENDAR

##### February

- 6 Area "C" Finance Report Meeting #2, Fifth Army Headquarters, 1660 E. Hyde Park . . . . . 7:30 P.M.
- 8 Commissioners' Staff Meeting, Foster Park Field House, 83rd & Loomis, . . . . . 8:00 P.M.
- 9 Explorers' Sports Night, Naval Armory, Randolph St., and Lake Front . 7:00 P.M.
- 13 Area "C" Finance Report Meeting #3, Fifth Army Headquarters, 1660 E. Hyde Park . . . . . 7:30 P.M.

#### UNIVERSITY OF SCOUTING

The University of Scouting for Tri-Ridge District will open on Thursday, Feb. 15. Each Unit committee chairman and Unit Leader will be provided with complete information on courses and registration blanks. Courses offered are:

**CUB SCOUTING**, Basic Course, 3 sessions for all Cub Scouters. **Den Mother Training** consisting of sessions on planning the Cub Scout Program, Your Den Meeting, and Den Mother—Den Chief Relationships, is for all Den Mothers and prospective Den Mothers. **Cub Scout Leader Basic Training** is a prerequisite for this course. **Pack Leader Training**, consisting of sessions on the Cub Scout Program, the Pack Meeting, and Pack Management, is for all Pack Leaders, prospective Pack leaders, pack committeemen, institutional representatives, den dads, plus any other men interested in the Cub Scouting program. Cub Scout Leader Basic training is a prerequisite for this course.

**BOY SCOUTING**—Basic Course (3 sessions) and additional training in "How to train Junior Leaders in the Patrol Method" Advancement, the Outdoor Program, Leadership, and the Troop Committee.

**EXPLORING** Basic Course (3 sessions).

#### FINANCE CAMPAIGN

By the time this bulletin reaches you, the Campaign will be well underway. Remember we want to keep this a short campaign. Work your cards and make your reports regularly.

Scout Family Chairman — **Frank P. Cafania**, 9795 S. Winston — BE 8-2754.

#### MEMBERSHIP

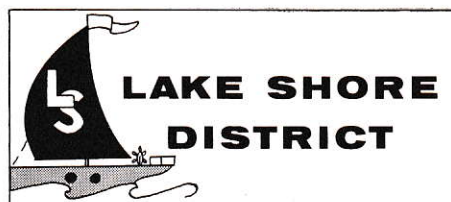
At the close of the year 1961 Tri-Ridge District had a total of 70 Units and 2039 boys as follows: Packs 31, Cub Scouts 976, Troops 28, Boy Scouts 895, Explorer Units 11, 168 Explorers.

#### UNITS DUE TO REREGISTER THIS MONTH

Pack 3608; Troop 477; Post 2477.

#### UNIT REVIEWS THIS MONTH

(March Reregistrations)  
Packs 3462, 3687; Troops 352, 629, 687; Post 2687.



District Chairman . . . . . Maurice M. Glatt  
District Commissioner . . . . . Victor Yamakawa  
District Executive . . . . . Andrew Springs

#### DISTRICT CALENDAR

##### January

- 29 District Finance Report Meeting, Woodlawn Methodist Church, 64th Street and Woodlawn Avenue . . . . . 7:30 P.M.
- 30 Area "C" Scout Family and Public Phase Report Meeting, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. . . . . 7:30 P.M.
- 31 Council Finance Report

##### February

- 5 District Finance Report Meeting, Hyde Park Methodist Church, 1451 E. 54th Street . . . . . 7:30 P.M.
- 6 Cub, Scout, and Explorer Leaders' Round Table, Sinai Temple, 5350 South Shore Drive . . . . . 7:30 P.M.
- 7 Council Report Meeting
- 12 District Finance Report Meeting, Wood Lawn Boys Club, 6331 S. University Avenue . . . . . 7:30 P.M.
- 13 Area "C" Finance Report Meeting, Fifth Army Headquarters, 1660 E. Hyde Park . . . . . 7:30 P.M.

#### KENNEDY, FINANCE CHAIRMAN

Winston Kennedy, We extend a dynamic Lake Shore District welcome to you as our 1962 Finance Chairman.

Your leadership and the teamwork of the Scouters of Lake Shore will open a new frontier.

Advance Gift Chairman — **William Krause**  
Scout Family Chairman —

**Yukio Hashiguchi**

#### Kenwood Zone Chairmen

**Henry Tani** and **Peter Lightfoot**

#### Hyde-Park Zone Chairmen

**Cleo McPherson** and **Albert Morrisette**

#### Woodlawn Zone Chairmen

**John M. Davis** and **Mrs. Helen Parham**

#### Public Phase Chairmen

**Samuel Bell** and **W. F. Reckwerdt**  
**Audit Chairman** **Forrest Collins**

#### FINANCE REPORT MEETING

Please note, Lake Shore District Report meetings rotate each week with a different sponsoring institution as host. Each report meeting will have fun, fellowship and finance. Make your report weekly. Your weekly report will make for a short finance campaign.

#### ROUND TABLE

Scouters of Troop 599 and Pack 3599 will be host to the District. Theme for the February Cub Leaders' Round Table is "Islands of the World" — craft skills to plus up your Den and Pack program.

#### UNITS DUE TO REREGISTER

##### January

Troop 512 and Post 2512, sponsored by Hyde Park Methodist Church.

Troop 386, sponsored by the First Unitarian Church of Chicago.

##### February

Troop 562, sponsored by Kenwood Ellis Community Church.

NO LAPSED UNITS FOR 1962 IS THE OBJECTIVE OF YOUR COMMISSIONER STAFF.

#### RECRUITER CHAMP

Pack 3501, sponsored by First Presbyterian Church of Chicago, 9 boys.





9 W. Washington St.

Chicago 2, Illinois

*A Boy IN Scouting Is  
A Boy OUT Of Trouble!*



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## Along the Scouting Trail

By ALDEN G. BARBER

On the eve of the kickoff of the finance campaign of the Chicago Council, we might analyze together the reasons why anyone should contribute.

If I am a father of a Cub, Scout or Explorer, I should contribute because it will help my son's unit be stronger and better—Yes, but how?

My contribution goes to the Chicago Council and what does the Council do to make my boy's unit stronger and healthier?

—It provides training for his Scoutmaster and Assistant.

—It provides program helps through the Round Tables and publications.

—It provides constant help and advice from Commissioner visitations.

—it provides interesting activities.

—It provides camping facilities both for weekends and summertime use and program equipment for them.

—It provides a service center at 9 West Washington Street to assist with information, literature and training aids.

—It provides professional guidance to the volunteers who help with my son's unit.



Published every other Monday by  
CHICAGO COUNCIL

BOY SCOUTS OF AMERICA

9 W. Washington St., Chicago 2, Illinois  
STate 2-3990

Wayne A. Johnston.....President  
Bryan S. Reid, Jr.....Chm., Exec. Board  
Sidney Wanzer, III.....Scout Commissioner  
Alden G. Barber.....Scout Executive  
John M. Claerhout.....Asst. Scout Executive

Editor.....Richard K. Hile

## Fort Dearborn, Harrison, Kiwanis Camps Beckon Introducing . . .

Director of Finance E. David Mickelsen, a fourteen year veteran of the Chicago Area Council staff.

Dave became a Scout in 1928 and rose to the rank of Eagle. A native of Minneapolis, he graduated from Augsburg College in that city, and served as a Captain of Cavalry in World War II. Among his decorations are the Bronze Star, Purple Heart and Croix de Guerre with palm.



E. David Mickelsen

Joining the Council staff in 1948, he served successively as Asst. District Executive, District Executive, Director of Camping and, since 1958, as Director of Finance. He is known to thousands of Chicago area Scouts and Scouters as Camp Director at Owassippe from 1954 to 1958.

He has directed three successful operating campaigns and worked closely with the director of the Camp Capital Campaign.

Dave and his wife, Jane, and son and daughter, John and Patricia, live in Glen Ellyn.

## Council Calendar

### January

31 Council Finance Campaign Kick-Off,  
Palmer House ..... 12:15 P.M.

### February

7-13 Scout Week, 52nd anniversary  
8 Eagle Scout Recognition Dinner, Palmer  
House ..... 6:30 P.M.  
9-10 Scout Sabbath  
10-11 Window Display Contest Judging  
11 Scout Sunday  
22 Executive Board ..... 12:15 P.M.  
22 Ner Tamid Recognition Night, Loop  
Synagogue, 16 S. Clark St. ... 8:00 P.M.  
22 Pro Deo Et Patria Recognition Dinner,  
YMCA, 826 S. Wabash Ave. ... 6:00 P.M.

### March

1 "Do Your Best For America" Achieve-  
ment Program Begins  
25 Jewish Seminar, McCormick place ....  
..... 3:00 P.M.

Take our word for it that Chicago Council's camping facilities are taxed each weekend to satisfy the demands for space.

Short-term camping means from Friday night to Sunday afternoon. Some units arrive early on Saturday and return home on Sunday.

Cabins are available at Camps Kiwanis, Fort Dearborn and Harrison. Adult leaders make application through the District Camping Chairman. A fee of \$10.00 is held against cancellation or damage and the fee per boy is 10 cents per night. Beyond the monetary it is all fun.

Sites for tent camping do not require 3-week advance notice as do cabin sites. Camp Crete, near Crete, Illinois, is for tent camping only, for hardy lads who scorn four walls. In the red glow of a Scout campfire, brotherhood takes on real significance.

A few vacancies exist for clerical and secretarial positions in the Council Service Center. Qualified wives of Scouters or Den Mothers are invited to apply for consideration to Mr. R. Wilson, STate 2-3990. Salaries are comparable or better than other secretarial positions in the Loop.



Scenes like this will become reality for many Council Explorers next summer from Posts which choose the Region Seven Canoe Base in Northern Wisconsin as their superactivity sight. A fee of \$31.50 for a seven day period covers all expenses except personal effects and transportation. More details can be obtained from your Unit's Camping Book or the Camping Service, STate 2,3990.